# INTD0112 Introduction to Linguistics

Lecture #12 Oct 19<sup>th</sup>, 2009

#### Announcements

- Midterm will be posted this Wednesday. It's due a week later. It'll cover everything we talked about so far: The nature of human language, phonetics, phonology, morphology (and perhaps some syntax from this week).
- Review session on Saturday at 11am in the library?
- Reminder: LAP proposal is due Nov 2<sup>nd</sup>. Have a look at "The world atlas of language structures", which is available in the main library at the Main Atlas Case <u>G1046.E3 W6 2005</u>. There's also some useful links on the class website.

## The plural –s allomorphy puzzle

- We know that voicing is involved, but what's the underlying form? How is it mapped into the three allomorphs? Any thoughts?
- In formal rule notation, "+" is used to mark a morpheme boundary.
- Since these rules involve the phonological shape of morphemes, they are referred to as *morphophonemic rules*.

# The puzzle of the Turkish plural

ip	ipler	"rope"
kıl	kıllar	"body hair"
sap	saplar	"stalk"
uç	uçlar	"edge"
son	sonlar	"end"
öç	öçler	"vengeance"
gül	güller	"rose"
ek	ekler	"junction"

## The puzzle of the Turkish plural

singular	plural	meaning
dev	devler	"giant"
kek	kekler	"cake"
can	canlar	"soul"
cep	cepler	"pocket"
tarz	tarzlar	"type"
kap	kaplar	"recipient"
çek	çekler	"check"
saç	saclar	"hair"

	N	NON-BACK			BACK	
HIGH	i			ü	1	u
Non-High	e			ö	a	0
	Non-Rou	UND	Roi	UND	NON-ROUND	Rouni
	singular	plu	iral	me	aning	
	ip	ipl	er	"ro	pe"	
	kıl	kıl	ar	"bo	ody hair"	
	sap	sap	olar	"st	alk"	
	uç	uçl	ar	"ec	lge"	
	son	sor	ılar	"er	nd"	
	öç	öçl	er	"ve	ngeance"	
	gül	gül	ler	"ro	se"	
	ek	ekl	er	"ju	nction"	

# Back to Morphological Typology

# Nominative-accusative or ergative-absolutive?

Classical Arabic

 a. qara?a
 ?al-walad-u
 ?al-kita:b-a
 read.3sgmas the-boy-CM the-book-CM
 "The boy read the book."

 b. na:ma

 ?al-walad-u
 slept.3sgmas the-boy-CM
 "The boy slept."

# Nominative-accusative or ergative-absolutive?

- Yup'ik Eskimo
- a. Doris-**aq** ayallrruuq Doris-**CM** traveled "Doris traveled."
- b. Tom-**am** Doris-**aq** cingallrua Tom-**CM** Doris-**CM** greeted "Tom greeted Doris."

# But it gets interesting

• Some languages have a "split" system, acting nominative-accusative in some contexts, and ergative-absolutive in others.

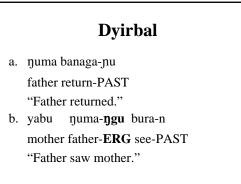
## Split case and agreement systems

- The "split" may be based on the
   (a) type of intransitive predicate in the sentence (as in Eastern Pomo),
  - (b) tense and aspect (as in Georgian), or
  - (c) whether the subject is a **noun or a pronoun** (as in Dyirbal).

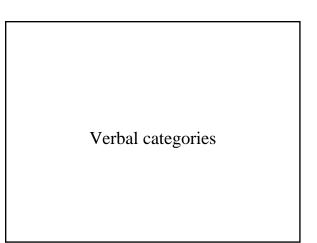
## **Eastern Pomo**

<b>Há:</b> mí:pal sá:ka	Xá:su:là <b>wí</b> ko:khóya
1sg him killed	rattlesnake 1sg bit
"I killed him."	"A rattlesnake bit me."
Há: xá:qkákki	Wí qa:láma
1sg bathe	1sg sick
"I bathed.	"I got sick."

Georgian				
Student-i midis	Student-i ceril-s cers			
student- <b>CM</b> goes	student-CM letter-CM writes			
"The student goes."	"The student writes the letter."			
Student-i mivida	Student- <b>ma</b> ceril- <b>i</b> dacera			
student- <b>CM</b> went	student- <b>CM</b> letter- <b>CM</b> wrote			
"The student went."	"The student wrote the letter."			

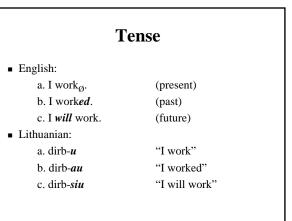


Dyirbal		
າງana banaga-ຼnu	ŋura banaga-ɲu	
1pl return-PAST	2pl return-PAST	
"We returned."	"You returned."	
າງura ŋana- <b>na</b> bura-n	າງana າງura- <b>na</b> bura-n	
2pl 1pl- <b>CM</b> see-PAST	1pl 2pl- <b>CM</b> see-PAST	
"You saw us."	"We saw you."	



#### Tense

- Tense can be defined as a relation of event time to speech time.
- The main distinctions are between past and non-past, or future and non-future, though some languages will have finer-grained distinctions within "past" or "future".



#### Tense

- Some languages do not mark tense on the verb. Rather they use time expressions and modality markers for that. Burmese is an example:
  - a. sãneineì-taìñ mye? hpya?-te

Saturday-every grass cut-REAL "He cuts the grass every Saturday."

#### Tense

- b. da-caúñmoú mã-la-te that-because not-come-REAL "because of that they didn't come."
- c. mãne?hpañ sá-me tomorrow begin-IRR "We will begin tomorrow."

#### Tense

• Chibemba (Bantu) changes the verb to indicate if the event took place before yesterday, yesterday, earlier today, or if it just happened. And it has a similarly fine-grained scale for future as well:

### Chibemba past tense system

- a. Remote past (before yesterday): Ba-àlí-bomb-ele "they worked"
- b. Removed past (yesterday): Ba-àlíí-bomba "they worked"
  c. Near past (earlier today):
- Ba-àcí-bomba "they worked"
- d. Immediate past (just happened) : *Ba-á-bomba* "they worked"

#### Chibemba future tense system

- a. Immediate future (very soon): Ba-áláá-bomba "they"ll work"
- b. Near future (later today): Ba-léé-bomba "they"ll work"
- c. Removed future (tomorrow): Ba-kà-bomba "they"ll work"
- d. Remote future (after tomorrow): Ba-ká-bomba "they"ll work"

## Aspect

• Aspect has to do with the internal temporal structure of an event, e.g., whether it temporally bounded or not.

*Perfective* aspect: "He wrote three letters." *Imperfective* (= habitual) aspect: "He writes letters."

Progressive aspect: "He is writing letters."

#### Aspect

 Some languages like Russian express aspect by means of verbal affixes: Ja čitál "I was reading"

Ja **pro**čitál "I (did) read"

 Other languages like Finnish use case-marking (accusative vs. partitive) to signal aspect: Hän luki kirjan<sub>ACC</sub> "He read the book"

Hän luki kirja $\mathbf{a}_{PART}$  'He was reading the book'.

### Mood

• Mood is a grammatical category through which speakers of a language can indicate whether they believe that an event or a state actually occurs, does not occur, or had the potential to occur.

#### Mood

- *Indicative* mood asserts the truth of a proposition, e.g., "It is raining."
- *Subjunctive* mood typically indicates an attitude of uncertainty on the part of the speaker or a hypothetical situation, e.g., "It is essential that it rain."
- Commands are said to be in the *imperative* mood.

# Modality

• Modality has to do with obligation/desire (deontic), or with degrees of possibility (epistemic) regarding an event.

John must come tomorrow. We really should go now.

vs.

John must have left the door open. My guess is that it should rain tomorrow.

# Evidentials

• Some languages indicate epistemic modality by means of morphological markers, called *evidentials*, e.g., Tuyuca (Brazil and Colombia):

a. díga apé-*wi* 

soccer play-visual

"He played soccer (I saw him)."

## **Evidentials**

b. díga apé-*ti* soccer play-NON-VISUAL

"He played soccer (I heard him playing)."

c. díga apé-**yi** 

soccer play-APPARENT "He played soccer (I have evidence but I didn't actually witness the game in any way)."

# **Evidentials**

- d. díga apé-yigi
  soccer play-SECONDHAND
  "He played soccer (Someone told me)."
- e. díga apé-*hiyi*soccer play-ASSUMED
  "He played soccer (It seems reasonable that he did)."

# Next class agenda

- Syntax: Chapter 5 of the textbook.
- Also have a look at Chapter 5 from the O'Grady's book, which is on reserve. It presents syntax in the same way that we will do here.