

#### Announcements

- Homework assignment #3 will be posted on Wednesday, and will be due the Wednesday after.
- The English dialects where p-epenthesis takes place in *milk* and *film* are spoken in the North of England.
- I kind of miss Mr. D. Advocate, but we're kind of behind in the syllabus, so let's keep him on a Hawaii vacation for now.

### **Dutch epenthesis**

- Someone wrote this on Wikipedia:
- Does anybody know if there are dialects of Dutch that add a vowel between [1] and a following non-alveolar consonant, or is [this] just a unique trait of my grandparents' speech? I've observed my grandmother saying something like ['mɛlik] (*mɛlk*, Dutch for *milk*) for example, and in other dutch words like *twaalf* (twelve), and in her English speech as well in words like *self*, but she pronounces her own name, *Aaltje* without any epenthetical vowel.

Morphology

• Can we help him?

### Questions

Any questions?

### Morphology

- Morphology is the study of word structure and word formation in human language.
- The main unit of analysis in morphology is the **morpheme**, which is defined as "the minimal unit of meaning or grammatical function in the language".
- So, ...

### Morphology

- How many morphemes are there in "open"?
- That's a monomorphemic or simple word.
- How about "reopen"?
- This has two units: "re-" and "open", forming a *multimorphemic* or *complex word*.

#### **Derivational vs. Inflectional morphemes**

- How about "reopened" then?
  Right. Three morphemes: *re-*, *open*, and *-ed*.
- Notice that while "re-" and "open" have meanings, "-ed" has the grammatical function of signaling past tense.
- To distinguish between these morphemes, we say that "open" is the *root* morpheme; "re-" is a *derivational* morpheme; and "-ed" is an *inflectional* morpheme.

#### Not all morphemes are created equal: some are free, and some are bound

- Another distinction between the three morphemes in "reopened" has to do with their ability to occur alone in the language.
- So, while "open" can stand alone in English (e.g., *I* want to open the door), "re-" and "-ed" are dependent morphemes; they cannot stand alone in English (\**I* re- the door; \**I* -ed the door).
- We call the former type *free* morphemes, and the latter type *bound* morphemes.



Representing morphological structure			
N	Ν		
Ν	Af	Ν	Af
snake	S	care	ful
V		V	
Af	А	V	Af
re	new	wait	ed



#### Root vs. base

- To make a distinction between the indivisible root of the word and other parts of the word that have affixes combine with them, the term "**base**" (or "**stem**") is used.
- So, in the "teachers" example, while "teach" is the root that combines with the affix *-er*, "teacher" is the base that combines with the plural affix *-s*.

#### Types of bound morphemes by position

- Affixes are classified into four types depending on their position within the word with regard to the base morpheme:
  - a. A *prefix* is a bound morpheme that precedes the base, e.g., "un-" in *unreal*.
  - b. A *suffix* is a bound morpheme that follows the base, e.g., "-ing" in *reading*.

#### Types of bound morphemes by position

c. An *infix* is a bound morpheme that occurs within the base, e.g., the morpheme "ta" in Akkadian:

ifriq "he stole"  $\rightarrow$  if <u>ta</u>riq "he stole for himself"

 A *circumfix* is a bound morpheme that occurs on both sides of the base, as in the case of the Egyptian Arabic negation morpheme "ma...f":

katab "wrote"  $\rightarrow$  ma-katab- $\int$  "didn't write"

#### Lexical vs. Grammatical morphemes

- Morphemes, whether free or bound, can also be categorized as either **lexical** or **grammatical**.
- Lexical morphemes have semantic content (e.g., nouns, verbs, adjectives, derivational affixes). These are what we earlier called **content words**.
- Grammatical morphemes serve a grammatical function (e.g., articles, conjunctions, prepositions, and inflectional affixes for plural, tense, case, etc.). These are what we called **function words**.

#### **Roots are not necessarily words**

- While the majority of roots in English are free morphemes, this is not necessarily the case in other languages.
- Roots in Arabic as well as other Semitic languages are not words; rather, the root consists of three consonants that are then put into a morphological pattern to derive a word:

Root	Pattern	Word
ktb	$C_1 a C_2 a C_3 a$	→ kataba "wrote"
ktb	$C_1 u C_2 i C_3 a$	→ kutiba "was written"
ktb	$C_1 a C_2 C_2 a C_3 b$	$a \rightarrow$ kattaba "caused to write"
his nonconc	atenative way of	forming words is typically

# • This nonconcatenative way of forming words is typically called *root and pattern morphology*.

# **Huckles and Ceives**

- But even English has some roots that are not free morphemes, e.g.,
  - "kempt" in unkempt
  - "luke" in lukewarm
  - "huckle" in huckleberry
- The same can be said about roots of Latin origin, e.g., "ceive" in *deceive*, *perceive*, *receive* "mit" in *submit*, *permit*, *commit*
- These are typically referred to as *bound roots*.

### **Derivational morphemes**

- **Derivation** is an affixation process whereby a word with a new meaning and typically a new category is formed.
- The affixes involved in derivation are called *derivational morphemes*.
- A list of some English derivational morphemes from the O'Grady *et al*'s book is given on the handout.

### **Derivational morphemes**

- Notice that each derivational morpheme is typically used with a particular lexical category. For example, *-able* is used to derive an adjective from a verb (*doable*); *-ize* is used to derive a verb from a noun or an adjective (*hospitalize*, *modernize*), etc.
- This helps resolve cases of ambiguity in morphological structure.









### **Constraints on derivation**

- Derivation is also subject to constraints. For example, the suffix -ant can only combine with bases of Latin origin such as assist and combat, but not with native English bases such as help and fight.
- The suffix *-en* can only combine with monosyllabic bases that end with (**technical jargon alert**) an *obstruent* sound, e.g.,

white  $\rightarrow$  whiten, and live  $\rightarrow$  liven, but not abstract  $\rightarrow$  \*abstracten blue  $\rightarrow$  \*bluen

green  $\rightarrow$  \*greenen

### **Inflectional morphemes**

• Inflectional morphemes combine with a base to change the grammatical function of the base, e.g.,

Inflectional affix	Example
plural -s	book-s
3rd third person singular -s	visit-s
comparative -er	young-er

• A list of inflectional morphemes in English is given in your textbook (p. 91).

#### Derivational vs. inflectional affixes

- How do we distinguish between derivational and inflectional affixes?
- Remember that the main distinction is that derivational affixes change the meaning of the base (e.g., *create* vs. *creat-ive*), while inflectional affixes change the grammatical function of a word, but not really its core meaning (e.g., *wait* vs. *wait-ed*).

### Derivational vs. inflectional affixes: Category change

 Derivational affixes typically change the category of the base, but inflectional affixes do not: poison (N) + -ous → poisonous (A)

refuse (V) + -al  $\rightarrow$  refusal (N)

optimist (N) + -ic  $\rightarrow$  optimistic (A)

Compare:

hat (N) + plural -s  $\rightarrow$  hats (N) look (V) + past tense -ed  $\rightarrow$  looked (V) old (A) + superlative -est  $\rightarrow$  oldest (A)

#### Derivational vs. inflectional affixes: Order

- Another difference between derivational and inflectional affixes has to do with the order in which they combine with the base: A derivational affix has to combine with the base before an inflectional affix does, e.g.,
  - free-dom-s \*free-s-dom black-en-ed \*black-ed-en

#### Derivational vs. inflectional affixes: Productivity

- A third difference between the two types of morphemes has to do with productivity: Inflectional morphemes have relatively few exceptions, whereas derivational affixes are restricted to combine with certain bases.
- So while plural *-s* can combine with virtually any noun (irregular forms aside), the affix *-ize* can only combine with certain adjectives:

modern-ize, but no \*new-ize legal-ize, but not \*lawful-ize

### Variants of the same morpheme

- So far we've been ignoring exceptions. Time to look at these.
- For example, the plural -s morpheme is actually pronounced in three different ways:
  - (a)  $[-s]: cat \rightarrow cats$ (b)  $[-s] dag \rightarrow dags$
  - (b)  $[-z] \operatorname{dog} \to \operatorname{dogs}$ (c)  $[-\partial z] \operatorname{kiss} \to \operatorname{kisses}$
  - (c)  $[-\partial z]$  kiss  $\rightarrow$  kisses Also, not all nouns form their plurals by adding an -s suffix,
  - e.g.,
    - (d) one man  $\rightarrow$  two men (vowel change)
    - (d) one that  $\mathbf{y}$  two then (vower enange) (e) one sheep  $\rightarrow$  two sheep (zero change)
    - (f) one ox  $\rightarrow$  two oxen (*-en* suffixation)



## **English Plural Allomorphy**

- Allomorphy can be **lexically** or **phonologically** conditioned.
- The vowel change allomorph of the plural in English is lexical, for example.
- The [s], [z], and [əz] allomorphs, by contrast, are phonologically conditioned. Can you see why?

Other morphological processes

## Past tense allomorphy in English

- Now, let's consider examples from the paradigm of past tense formation in English:
  (a) walk → walked [wokt]
  - (b) love  $\rightarrow$  loved [lavd]
  - (c) want  $\rightarrow$  wanted [wantəd]; seed  $\rightarrow$  seeded [sidəd]
  - (d) sing  $\rightarrow$  sang
  - (e) cut  $\rightarrow$  cut
  - (f) go  $\rightarrow$  went
- What is the morpheme here? What are the allomorphs?

# Suppletion

- The "go-went" example is an example of suppletion, which is the replacement of a morpheme by an entirely different morpheme to indicate a grammatical contrast.
- Suppletive forms are found in many other languages: French: *aller* "to go" → *ira* "he/she will go" Spanish: *ir* "to go" → *fue* "he/she went" Russian: *xorofo* "good" → *lut∫fe* "better"

### Cliticization

- Cliticization is a morphological operation that does not create new words, but still combine two morphemes together in one word.
- English shows cliticization in cases of contraction, e.g., I am  $\rightarrow I'm$ we have  $\rightarrow$  we've want to  $\rightarrow$  wanna
- French and other Romance languages show cliticization with pronouns, e.g.,
  - Je t'aime. I you-like "I like you."
- Suzanne les voit. Suzanne them sees
- "Suzanne sees them."

## Reduplication

- *Reduplication* is a grammatical operation that marks a grammatical or semantic contrast by repeating all or part of the base to which it applies.
- Turkish and Indonesian exhibit *full* reduplication: <u>Turkish</u>: java $\int$  "quickly"  $\rightarrow$  java $\int$  java $\int$  "very quickly" Indonesian: oraŋ "man"  $\rightarrow$  oraŋ oraŋ "all sorts of men"
- <u>Tagalog</u> exhibits *partial* reduplication: lakad "walk" → lalakad "will walk" takbuh "run" → tatakhuh "will run"

#### Forming plural in Samoan

Singular verb	English translation	Plural verb	English translation
nofo	'he sits'	nonofo	'they sit'
moe	'he sleeps'	momoe	'they sleep'
alofa	'he loves'	alolofa	'they love'
savali	'he walks'	savavali	'they walk'
maliu	'he dies'	maliliu	'they die'
atama?i	'he is intelligent'	atamama?i	'they are intelligent'
39			

### **Tone placement**

• Some languages use tone to mark grammatical contrasts, e.g., Mono-Bill (spoken in Congo) uses a high tone to mark past tense and a low tone to mark the future:

> dá "spanked" vs. dà "will spank" wó "killed" vs. wò "will kill"

### Morphological analysis: Bontoc

- [fikas] "strong" [kilad] "red" [fusul] "enemy"
- [fumikas] "to become strong" [kumilad] "to become red" [fumusul] "to become an enemy"
- How are verbs formed from adjectives/nouns in Bontoc?
- If the word for "dark" in Bontoc is [nitad], what would the form meaning "to become dark" be ?
- If [pumukaw] means "to become white," what would the form meaning "white" in Bontoc be ?

# Morphological analysis: Zulu

umfazi "married woman"	abafazi "married women"
umfani "boy"	abafani "boys"
umzali "parent"	abazali "parents"
umfundisi "teacher"	abafundisi "teachers"
umbazi "carver"	ababazi "carvers"
umlimi "farmer"	abalimi "farmers"
umfundi "reader"	abafundi "readers"

# Morphological analysis: Zulu

fundisa "to teach"	funda "to read"
lima "to cultivate"	baza "to carve"

• Suppose now that I told you that "abadlali" means "players" in Zulu. What's the form for "player"? What's the form for "to play"?

### Next class agenda

- Processes of word-formation.
- Morphological typology: How languages differ. Read Chapter 3, pp. 100-108. A .pdf file is also on the syllabus table on the website.
- Do Exercises 6, 7, 9, and 17 on Swedish, Cebuano, Swahili, and Turkish (pp. 110-115 of the textbook) in preparation for class discussion. (Not to be turned in, but do think about the problems and attempt to answer the questions.)