Only Negro In White CCC Camp Tells Why 'I'm Gland I'm A Negro'

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Only Negro In White GGG Gamp Tells Why 'I'm Glad I'm A Negro'

MEW YORK, Dec. 16—(ANP)—Arthur Lee Taylor, who was the only man in a white CCC camp until his discharge a few months ago to attend collecting glad I'm a Negro," in an article printed in the December issue of the CCC Days, and lissts his reasons why.

Taylor was a member of Co. e 2890, Nacogdoches, Tex. After his discharge, he came to New York and because of his musical ability is now a professional singer with Glenna Institute.

In his article, Taylor says:

"When I joined the CCC, two years ago, my mother said: 'You have made a pretty good record here in your home town. But 'pretty good' won't get a colored boy anywhere. You will have to be 'the best.'

"My mother was right and she was wrong. Right in urging me to do my best . . . wrong when she said that pretty good wouldn't be

good enough.

"I was a long way from being the smartest Negro in the world, or the smartest man in the company with which I was stationed. But I found that my officers and companions stretched points in my favor . . . perhaps because they were reluctant to have it said that they were prejudiced because of my color.

"My themes were only fair, but were invariably chosen for recitation on 'open bouse' nights. Whenever inspectors or dignitaries visited camp, it was my work they singled out for praise. And all encouraged me in my singing by telling me that my voice was made for classical songs.

"I wasn't fooled. I think I see the motivating reasons behind their kindness more clearly now. Anything that I did was magnified. They wanted me to feel at home perhaps to show me off. Had I been white I would have been just another enrollee.

"CCC and camp days are behind ne now, and I still prefer my own solored skin. It keeps me tolerant. Certainly it keeps me from being empted to say: 'I'm free, white and I'm free, white in a ccldent of birth for an accident of birth for an achievement on my part.

"And sb I say . . leave me as am with my loves, hopes, and motions. My emotions come to me loided in rich laughter and throbing with the simple music of my seeple. I share my sorrows with others . . . others share theirs with me.

"Being white could add nothing to my understanding. If a group hat after 70 years of freedom, not only refuses to bemoan its late, but produces from the cotton leids and swamplands a Booker r. Washington, a Paul Laurence Dunbar, a George W. Carver, a Roland Hayes, a Marian Anderson, a Jesse Owens or a Joe Louis, then let me say, simply, 'I'm glad I'm a Negro.'"

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